

**EAGLES NEST PROPERTY HOMEOWNERS  
ASSOCIATION  
PO BOX 23420  
SILVERTHORNE, CO 80498  
www.enpha.com**

# *Eagles Nest News*

**May 2009**

*Annual Workday*  
*June 6, 2009*  
*Annual BBQ and Picnic*  
*July 25, 2009*

## **President's Column**

By Vince Lanuza

The Association has been very busy since the February edition of the **Eagles Nest News**. Other directors and persons in charge of specific tasks will expound on some of these happenings later in the **News**.

On March 28, 2009 we conducted the Association's Annual Meeting at the Raven Golf Club. At the meeting, I acknowledged those residents of the Eagles Nest community who serve as elected and/or appointed officials. It was apparent to everyone that we are indeed an involved community who give much of our time to help others. I could not even begin to name all those in our community who are involved in a meaningful capacity with

philanthropic organizations. If you are involved, please email the details to us as we would like to know of your involvement.

The membership re-elected three board members at the meeting—myself, George Resseguie and Len Shipman. Two board members, John MacGowan and George Fugere, left the board since our last annual meeting. Their board-appointed replacements, Mollie Brunetti and Al Sanborn, were confirmed by the membership. Board terms are for three years.

We also had a bittersweet moment as we honored George Fugere, former board member and tremendous community contributor. George and his lovely wife, Carolyn, have moved to Aurora, Colorado. We miss them not only for what they have given to the entire community, but also because they are such wonderful people.

We covered a myriad of topics at the Annual Meeting and at various board meetings since the last edition of the **News**. Minutes for the Annual Meeting and minutes for regular board meetings can be found online at [HYPERLINK "http://www.enpha.com"](http://www.enpha.com) [www.enpha.com](http://www.enpha.com). We are always interested in your comments.

Through the extraordinary efforts of the board, the annual dues for 2009 will remain at the 2008 level. One reason why we were able to keep the dues level unchanged is that the Association has been able to rely on the service of volunteers. We thank all volunteers for their involvement in Association projects and hope they continue. Board members, too, are volunteers. They put in many hours of service to the Association through the year; they work hard and they are unpaid. At the Annual Meeting, I noted that we already outsource some bookkeeping services and some compliance and managerial/maintenance work. Now it has become increasingly clear that we should seriously consider outsourcing more managerial-type work.

Thus, at our last regular board meeting on April 9, 2009, we took the first steps to bring about needed change. The board felt that we had to relieve the workload of some board members. Otherwise, we might lose them and find it very difficult to attract new board members.

At the meeting we unanimously agreed to pursue outsourcing additional managerial-type of work. The board formed an ad-hoc committee consisting of current & former board members and volunteers who have worked with the Association. This committee's task will be to define the responsibilities to be outsourced, to identify and interview a viable candidate, and arrive at a compensation package. We expect to have this mostly completed by our May 13<sup>th</sup> board meeting.

## **Annual Meeting, March 28** by Len Shipman

There were 67 properties represented by owners at the meeting and 95 total residents in attendance. The 67 properties, along with the 177 proxies we received, translated to 244 votes, well above the 157 needed for a quorum. You can review the **Minutes** of the meeting on the Association website, [HYPERLINK "http://www.enpha.com"](http://www.enpha.com) [www.enpha.com](http://www.enpha.com). If you have any questions or comments regarding the meeting, please feel free to contact any Board member.

## **New Officers for the Association** by Len Shipman

Actually, as it turns out, "New Officers" is a misnomer. At its first board meeting following the Annual Meeting, the board decided that all positions would remain the same:

|   |  |              |                           |
|---|--|--------------|---------------------------|
| President   | Vince Lanuza   | 970-468-1912 | <a href="#">HYPERLINK</a> |
| "mailto:vlanuza@comcast.net"  | <a href="mailto:vlanuza@comcast.net">vlanuza@comcast.net</a>               |              |                           |
| V P/Facilities  | Dave Anderson  | 970-262-6988 |                           |
| <a href="mailto:daandecol@aol.com">HYPERLINK "mailto:daandecol@aol.com"</a> | <a href="mailto:daandecol@aol.com">daandecol@aol.com</a>                   |              |                           |
| Treasurer   | George Resseguie   | 970-513-6547 | <a href="#">HYPERLINK</a> |
| "mailto:gresseguie@comcast.net"   | <a href="mailto:gresseguie@comcast.net">gresseguie@comcast.net</a>         |              |                           |
| Secretary   | Len Shipman  | 970-262-1511 | <a href="#">HYPERLINK</a> |
| "mailto:lenshipman@comcast.net"   | <a href="mailto:lenshipman@comcast.net">lenshipman@comcast.net</a>         |              |                           |
| Environmental   | Jim Ernst  | 970-468-0626 | <a href="#">HYPERLINK</a> |
| "mailto:jimcindyernst@hotmail.com"  | <a href="mailto:jimcindyernst@hotmail.com">jimcindyernst@hotmail.com</a>   |              |                           |
| Environmental   | Al Sanborn   | 970-485-9170 | <a href="#">HYPERLINK</a> |
| "mailto:aljarisse@gmail.com"  | <a href="mailto:aljarisse@gmail.com">aljarisse@gmail.com</a>               |              |                           |
| Design Review   | Mollie Brunetti  | 970-513-7193 | <a href="#">HYPERLINK</a> |
| "mailto:molliebrunetti@comcast.net"   | <a href="mailto:molliebrunetti@comcast.net">molliebrunetti@comcast.net</a> |              |                           |

## **Treasurer's Report**

### **Finances Are in Good Shape** by George Resseguie

Entering May, the ENPHA finances are in good shape. Collection of annual dues is nearly complete, with only a handful of property owners yet to send payment; follow-up efforts now being handled by the ENPHA attorney (unfortunately, all legal expenses associated with collecting past due amounts are borne by the property owner). Some upcoming key, significant expenditures include tree removal on HOA properties (\$17,500), tree spraying for HOA properties (\$8,500), and costs associated with flowers and other maintenance at the South Entrance to Golden Eagle Road (\$4,500). Property owners should expect to receive billings for tree spraying beginning in late May/early June. We continue to be confident that our 2009 budgeted revenues will cover all expenses. The 2009 budget is available on the ENPHA website.

## Upcoming Events

### **Town and Eagles Nest Clean-Up, May 16** by Len Shipman

Spring is here and the accumulated debris from a long winter now shows after the snow has melted. It is just waiting to be picked up and volunteers are needed to do just that. So, on Saturday, May 16, in conjunction with the Town of Silverthorne's Annual Clean-up Day, we have asked each sub-association president to organize a group of volunteers to pick up debris in their areas. Please contact your sub-association president to volunteer. Afterwards, the volunteers can attend the Town-sponsored picnic lunch at Rainbow Park. Also, each spring the Design Review Committee routinely checks up on each construction site in Eagles Nest to determine if the site is clean. Corrective action will be required of unsatisfactory sites.

### **Annual Workday, June 6** by Dave Anderson

The 2009 Annual Workday of the Association will be held on Saturday, June 6. This will be an opportunity for you to volunteer your services and work on one of three projects: maintaining part of the Eagles Nest trail system, sprucing up the Community Center, or planting pansies at the south Golden Eagle/Bald Eagle entrances. All projects will begin at 8:30 AM. Pick your location: go to the Community Center or to the south Golden Eagle/Bald Eagle entrance. The trail repair crew will meet at the Community Center. Lunch will be provided at the Taylor Pavilion. Brats, burgers and beverages will be served. The Board of Directors appreciates the volunteer efforts of all who assist in the planting and cleanup efforts. It is the generous and committed spirit of all the volunteers that makes Eagles Nest the best community in Summit County to live. If you haven't already volunteered, you can do so by contacting me at HYPERLINK "mailto:daandecol@aol.com" [daandecol@aol.com](mailto:daandecol@aol.com), "ATTENTION Volunteer".

### **Annual Picnic and BBQ, July 25** by Bonnie Guthrie

In a few weeks you will receive a notice of the Association's Annual Picnic and BBQ. Mark your calendar and plan to attend. This is always an opportunity for good fun, good food, and good entertainment. This summer DJ Jimmy will provide the music.

### **Healthy Forest Project, June 27** by Jim Ernst

The Association owns a number of forest parcels within Eagles Nest that are designated as open space; they are there for the enjoyment of our members. Our goal is to maintain these forest properties and to keep them healthy. This summer we will work to thin trees on a couple of these parcels. The thinning helps to reduce the threat of wildfire and gives the remaining trees a better chance of survival. The first healthy forest workday will be **Saturday, June 27**, in the Ranch hillside forest. We will certainly appreciate involvement from any property owner, but especially those who live nearby in the **Ranch, Peregrine Ridge, or on Black Hawk Circle**. If you would like to volunteer, please contact me at HYPERLINK "mailto:jimcindyernst@hotmail.com" [jimcindyernst@hotmail.com](mailto:jimcindyernst@hotmail.com).

## Environmental Report

### **Town Slash Site** by Jim Ernst and Stuart Richardson

In an effort to assist Silverthorne property owners with their beetle tree removal efforts, the

Town will be providing a fee-based slash and chip disposal option again this year. The slash site is located approximately ½ mile north of Silverthorne Elementary School on the east side of HWY 9 at Golden Eagle Road. The site will be open Mondays, Fridays, and Saturdays, 10 a.m. to 2 p.m., from May 18 through July 17. It will be closed on Monday, May 25, for Memorial Day and Saturday, July 4<sup>th</sup>, for Independence Day. The Site will be staffed during open hours, using existing parks seasonal staff. The slash site is limited to chips and slash (limbs and small trees) up to 4 inches in diameter. Tickets will be sold at the front desk of Town Hall and at the Recreation Center. Call the Public Works department at 262-7340 for more information.

Rates are as follows:

|                                   | Carrying Chips | Carrying Slash |
|-----------------------------------|----------------|----------------|
| Cars                              | \$7            | \$7            |
| Pick-up Trucks and Small Trailers | \$12           | \$18           |
| 10-yard Dump Truck                |                | \$35           |
| \$50                              |                |                |
| 15-yard Dump Truck and larger     | \$50           |                |
| \$85                              |                |                |

There is a possibility that an additional slash, chip, and log site may be established. Confluence Energy and Maryland Creek Ranch are in negotiations to establish the site at Maryland Creek Ranch. If this comes to fruition, we will post the information on our website ( HYPERLINK "http://www.enpha.com" [www.enpha.com](http://www.enpha.com)).

## **Western Boundary Tree Removal** by Jim Ernst

The US Forest Service expects the court case that stopped work in the forest bordering Three Peaks to be settled in May or June. If the court supports the Forest Service, removal of lodgepole pine trees will begin shortly thereafter. All lodgepoles will be removed, but stands of aspen and spruce will be skipped over. The goal is to create up to a 400-foot wildfire protection swath between the national forest and part of the Three Peaks boundary.

## **Private Property Owner Seeks Defensible Space Grant** by Jim Ernst

John Buchanan owns property in Three Peaks bordering the National Forest. He has a good number of trees and has spent numerous hours pursuing a matching grant from the Summit County Wildfire Council. The grant would be awarded in May to clear defensible space on his property, on lots near his property, and along the US Forest boundary to the north and south. Property owners close to the national forest who are interested in joining this effort should contact John at (970) 389-2438 or 368-3565 or HYPERLINK "mailto:buchananjw@msn.com" [buchananjw@msn.com](mailto:buchananjw@msn.com).

## **The Ranch Hillside and Fox Valley** by Jim Ernst

During the month of June, Mike Galvin from Affordable Tree Cutting Service will be removing approximately 200 trees from the Ranch hillside and Fox Valley forests. Both forests are classified as “open space” and belong to ENPHA. Mike is under contract with the Association. For the safety of residents, we ask that you avoid these areas during tree cutting. If you have any questions, you can contact Len Shipman (970-262-1511) who lives in the Ranch or Jim Ernst (970-468-0626). Upon completion of Mike's work, we'll have a Healthy Forest Work Day to thin out some of the smaller trees.

## **Tree Spraying** by Al Sanborn

A letter explaining the tree spraying program for 2009 was sent out a while ago. **Reminder:**

For those marking their own trees, please notify me at HYPERLINK "mailto:aljarisse@gmail.com" [aljarisse@gmail.com](mailto:aljarisse@gmail.com) with the number of trees to be sprayed and the color of tape used.

## **Town/Community News**

### **Water Meter Replacement Scheduled for 2009**

Water meters throughout the Town of Silverthorne will be replaced in 2009. Local plumbing and mechanical contractors will assist the Town with this project. Existing meters are obsolete, according to the Town, and will be replaced with an improved and technologically advanced unit. The new replacement units are provided at no extra cost to utility customers. According to the Town, it will be necessary to gain access to the interior of each home to perform the required upgrade. In most cases, the upgrade will not cause an interruption to water service.

### **Town of Silverthorne Tree Removal Deadline** by Jim Ernst

Reminder: Silverthorne's dead and diseased tree removal deadline is June 15th. If you have any questions, contact Code Enforcement Officer David Siderfin at 970-262-7339 or HYPERLINK "mailto:dsiderfin@silverthorne.org" [dsiderfin@silverthorne.org](mailto:dsiderfin@silverthorne.org). Information on the tree ordinance can be found at HYPERLINK "http://www.silverthorne.org/" [www.silverthorne.org](http://www.silverthorne.org/). The Association has compiled a list of **tree removal contractors**. That list is posted on our website at HYPERLINK "http://www.enpha.com" [www.enpha.com](http://www.enpha.com).

### **The NRO/50 Years in Colorado** by Brian Edney

The National Repertory Orchestra, a preeminent intensive fellowship that equips musicians for orchestral music careers, will return this summer to celebrate 50 years in Colorado. The NRO has touched the lives of over 4000 musicians over those 50 years, and this summer a number of the alumni will return to perform as part of the anniversary celebration. In addition to the incredible returning alumni talent, the NRO will perform a wonderfully diverse program of music featuring the talents of this year's musicians. The festival runs from June 19 through August 7. You can find more information, a schedule of performances, and tickets by logging onto the NRO website at HYPERLINK "http://www.nromusic.com" [www.nromusic.com](http://www.nromusic.com). Reduced rates are offered on tickets purchased before May 22.

## **Pulling for Colorado, July 11** by John Taylor

The statewide noxious weed pull known as "Pulling for Colorado" will take place this year on July 11, 2009. Volunteers are needed. We will meet at the Senior Center in Frisco at 8:00 am. Volunteers will receive some instruction and then disperse to a number of previously selected locations. Breakfast will be served as well as lunch. Further information can be obtained by calling John Taylor at 409-8867.

## **Compliance**

### **A Summer Reminder** by John Ahlquist

Compliance issues that return every summer: boats, trailers, campers, and recreational vehicles parked on driveways. These are not allowed. Remember that guests and renters are subject to the same Eagles Nest Restrictions as owners.

## **Some Useful Information**

### **Tax Deduction for Tree Removal** by Len Shipman

Save your receipts. The State of Colorado (HB08-1110) allows landowners to deduct the costs of fire mitigation measures on private land. "Wildlife mitigation measures" are defined in the act as follows: "The creation of a defensible space around structures; the establishment of fuel breaks; the thinning of woody vegetation for the primary purpose of reducing risk to structures from wildland fire; or the secondary treatment of woody fuels by lopping and scattering, piling, chipping, removing from the site, or prescribed burning; so long as such activities meet or exceed any Colorado State Forest Service standards or any other applicable state rules." Some restrictions and limitations apply. **Consult with your tax preparer** to determine if you qualify.

### **Help from CSU** by Jim Ernst

Colorado State University has a number of publications on-line that will enable homeowners to better protect their property from wildfire. Log onto their site at HYPERLINK "http://www.ext.colostate.edu" [www.ext.colostate.edu](http://www.ext.colostate.edu) and search the following publications: Creating Wildfire-Defensible Space (6.302); Fire-Resistant Landscaping (6.303); Fire Wise Plant Materials (6.305); and Grass Seed Mixes to Reduce Wildfire Hazard (6.306)

### **On-Call Trash Collection** by John Ahlquist

You've been up in the mountains for a few days and now what do you do with the trash in your garage? You now have a helpful solution. On-call trash collection is available to Eagles Nest residents. Just make a call to one of the following trash collection companies and they will send out a truck to collect your trash: Waste Management (468-2475), The Trash Company/Snow Peaks (668-0659), or Talking Trash (389-0101). Prices range from \$15 to \$23. So, if you can't arrange for a neighbor to take out the trash, you now have an

alternative.

## SC Alert by John Taylor

You are encouraged to sign-up to receive emergency messages from SC Alert. SC Alert is an emergency notification system operated by the County. Once you register, the system will automatically notify you of any emergency affecting the public, such as fires, threatening weather, road closures, terrorist attack, evacuations, etc. The emergency messages can be sent by e-mail, cell phone/text, pager, smartphone as well as other handheld devices. You decide the device(s) when you register. You will receive real-time updates and instructions on where to go, what to do, what not to do, who to contact, and other important information. Be sure to read the FAQs section before you register. The link to register is [HYPERLINK "http://www.scalert.org"](http://www.scalert.org) [www.scalert.org](http://www.scalert.org) . If you have any questions, call me at 262-5940.

## Contacts

### ENPHA Board Members

| Name             | Position         | Phone Number |
|------------------|------------------|--------------|
| Vince Lanuza     | President        | 468-1912     |
| Dave Anderson    | V. P./Facilities | 262-6988     |
| George Resseguie | Treasurer        | 513-6547     |
| Len Shipman      | Secretary        | 262-1511     |
| Mollie Brunetti  | Design Review    | 513-7193     |
| Jim Ernst        | Environmental    | 468-0626     |
| Al Sanborn       | Environmental    | 485-9170     |

### Association Managers

| Name              | Position                            | Phone Number |
|-------------------|-------------------------------------|--------------|
| John Ahlquist     | Mgr., Compliance                    | 262-0455     |
| Stuart Richardson | Mgr., Maintenance/C.C. Reservations | 262-2165     |

### Listing of Sub association Directors/Presidents

| Name              | Sub association | Phone Number |
|-------------------|-----------------|--------------|
| Judd Freeman      | Aspens          | 468-7991     |
| Bill Davis        | Eagles Glen     | 262-1924     |
| Scott Downen      | Elk Haven       | 468-7813     |
| Jeff Progar       | Fox Valley      | 303-907-4465 |
| Judy Randall      | Hideaway        | 262-3844     |
| Brian Novak       | Homestead       | 303-393-9392 |
| Walt Jones        | Osprey Reserve  | 303-478-6800 |
| Wes Adams         | Peregrine Ridge | 262-6890     |
| Becky Hodgell     | Ponderosa       | 389-3502     |
| Bob Kieber        | Ponds           | 262-1199     |
| Bill Reed         | The Ranch       | 513-9741     |
| Dawn Marie Gorski | Valley Green    | 389-2002     |

## IMPORTANT

### Contact Information Changes

If your contact information has changed, please use this form to update the Association. Either mail the form to Len Shipman, PO Box 1169, Silverthorne, CO 80498, or include the information in an e-mail to [HYPERLINK "mailto:lenshipman@comcast.net"](mailto:lenshipman@comcast.net)

[lenshipman@comcast.net](mailto:lenshipman@comcast.net).

| CHANGE OF ADDRESS FORM |  |
|------------------------|--|
| Name                   |  |
| Previous Address       |  |
| New Address            |  |
| Phone Number           |  |
| Alt. Phone Number      |  |
| E-Mail Address         |  |

Comments, suggestions, or questions regarding the “Eagles Nest News” should be directed to Len Shipman at 262-1511 or by e-mail at [HYPERLINK "mailto:lenshipman@comcast.net"](mailto:lenshipman@comcast.net)  
[lenshipman@comcast.net](mailto:lenshipman@comcast.net)

*Do you have trees to spray?  
If you don't know where your property lines or lot pins are,  
the tree sprayer won't know either.  
Clearly mark your property lines.  
You could be paying to spray your neighbor's trees.*

### *More Useful Information*

#### *Community Center Reservations*

*Call Stuart Richardson at 262-2165*

#### *Tools for Community Projects*

*Tools can be borrowed for free by calling George Resseguie at 513-6547*

#### *Tree Pole Pullers*

*The Association has pullers used to remove those nasty steel poles around your trees. Call Stuart Richardson at 262-2165.*

#### *Backpack Sprayers/Chemicals*

*As part of the Association's noxious weed eradication program, we make backpack sprayers and chemicals available to property owners. Call Stuart Richardson at 262-2165. Stuart also provides instruction on the safe use of the herbicides.*

*See “Contacts” at the end for all Association and Sub-association contacts.*

*We want to hear from you.*

*You've been here for the weekend and now what do you do with the trash?*

*See "On-Call Trash Collection" below.*

**Better Communications**

*We want to establish more effective, useful, and less expensive lines of communication.*

*Please check the Association website ( **HYPERLINK "http://www.enpha.com" www.enpha.com**) from time to time.*

*We will update information online that might affect you.*